FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057927 **Type of Permit:** FILMING **Release Date:** 11/02/2012

Production Company LOCAL PICTURES

Insured Company Name LOCAL PICTURES
Contact Phone No. 1 323-464-6300
Contact Phone No. 2
Fax
Address 1050-A NORTH ORANGE DRIVE
LOS ANGELES, California 90038

Production Title 7X6X2

Type of Production Commercial - Standard

Producer N/A N/A

Director N/A N/A

1st AD N/A N/A

Production Manager N/A N/A

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Elisa Morse
Primary Phone Office - 323-464-6300
Secondary Phone Mobile - 323-464-6300

Location Assistant Sophia Solomon
Primary Phone Office - 323-464-6300
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,195.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00057927
Production Company LOCAL PICTURES
Insured Company LOCAL PICTURES
Production Title 7X6X2

Location Manager Elisa Morse
Primary Phone Office - 323-464-6300
Secondary Phone Mobile - 323-464-6300

Location Address 14434 Date Tree St, Lake Hughes, CA, 93532

Location Type Private Residence

Film Dates 11/3/2012 - 11/3/2012 12:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Local Pictures.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	2
Crew	10
LA County Field Inspection	1

Filming Activities Camera on sticks; Equipment on property; Exterior establishing shots; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE #12-2591-78

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00057927
Production Company LOCAL PICTURES
Insured Company LOCAL PICTURES
Production Title 7X6X2

Location Manager Elisa Morse
Primary Phone Office - 323-464-6300
Secondary Phone Mobile - 323-464-6300

Location Address 145th Street East & M-8, Lake Los Angeles, CA, 93591

Location Type Open land

Film Dates 11/3/2012 - 11/4/2012 12:00 - 02:00 1 day
11/4/2012 - 11/5/2012 16:00 - 06:30 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 12-FX365-114.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Camera cars	1
Cast/Crew vehicles	20
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	9
Crew	20
LA County FSA assigned	1

Filming Activities Brandishing weapons (not in public view); Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	6 - 10	1

Description of F/X Scene: ONE FIREBAR AND FLARES USED AS CAMP FIRE.
11/3 FROM 5PM-0200 HRS.
11/4 FROM 1630-2230 HRS.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE #12-2591-114, 4,000 GALLON WATER TRUCK AND FSA REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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57927

Permit #F00057927

FilmL.A., Inc.
1201 W. 5th St., Suite 800
Los Angeles, CA 90017

ATTACHED IS A FINAL DRAFT OF THE PERMIT FOR WHICH YOU APPLIED.

- Please review all copies of this final draft permit/rider and attachments.
- If you need to make changes, contact your assigned coordinator immediately at (213) 977-8600.
- If there are no changes, please indicate approval and acceptance of the permit by entering an authorized signature below. *An authorized signature is acceptable if typed in the following form: /john quincy doe/*
- Please be advised that your signature hereon will bind the production company to all the terms, conditions and restrictions of the final permit. Your permit is not valid and cannot be used unless and until you enter the information requested below with your signature and return it to FilmL.A. with all attachments.
- After you enter your signature and other information below and return it to FilmL.A. with all attachments, we will email you the final permit release copy, from which all "Draft" designations have been removed, for your use and records, in a pdf. (If you do not return your approval by 6 p.m. your permit may not be ready for delivery until the next business day.)

PERMITTEE (Company Name)	LOCAL PICTURES
Signature of Authorized Company Representative	/Sophie Solomon/
DATE OF SIGNATURE	11/1/12

By typing your signature above, you certify that you have read and agree to all the terms, conditions, restrictions and obligations of this permit, including the General Terms, Conditions and Restrictions set forth above (collectively, the "Permit Terms"), and you agree to bind the Permittee to all the Permit Terms. You further certify that you have the power and authority to bind the Permittee to the Permit Terms, and you understand and acknowledge that this permit and the Permit Terms constitute a legally-enforceable obligation on Permittee. Your permit is not valid and cannot be used unless and until you sign this document, return it to FilmL.A., and receive a final permit from FilmL.A. from which all "Draft" designations have been removed.

DRAFT & FINAL PERMITS CAN BE SENT ONLY DURING NORMAL BUSINESS HOURS (8:00 am to 6:00 pm).

NOT A PERMIT

Permit #F00057927

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX365-114** Location Permit #: **12-2591-114**

Pyrotechnician in Charge: **Joe Walker**

StateFireMarshal #: **2627-07** Phone #: **818-335-2361** Fax #: **jhakian@aol.com**

Pyrotechnician Assistants/S.F.M.#:

Production Company Name: **Local Pictures**

Production Title: **7x6x2**

Contact Person: **Elisa Morse** Phone #: **323-464-6300**

Location: **145th St East & M-8**

Shooting Dates: **11/3, 11/4** Time: **See film permit**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other:

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other:

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **3** Size: **5 gal.** # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **Flares: 10 (hand held marine type)**

To be used exactly: **Simulate propane campfire & flares**

*****15 MPH WIND RESTRICTION. 20 ft. FROM COMBUSTIBLES. 50 ft. WETDOWN******

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 gal w/t, 2 CO2s & 2 Water Ext. required**

Permit Taken By: **CR/Insp. Rich Meline** Date: **11/1/2012**

Form 595/Rev 11/05

NOT A PERMIT